APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Shaheed Udham Singh Academy Satauj
2	AFFILIATION NO.(IF APPLICABLE)	1630730
3	SCHOOL CODE (IF APPLICABLE)	20714
4	COMPLETE ADDRESS WITH PIN CODE	Heron-Kanakwal road, Satauj (Sangrur) 148028, SANGRUR , PUNJAB - 148028
5	PRINCIPAL NAME	Navi kiran
6	PRINCIPAL QUALIFICATION	M.A. B.ed
7	SCHOOL EMAIL ID	susacademy911@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9876568405

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.susacademy.in/innovaeditor/assets/pdf/new2022/Affiliation%202022.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS	https://www.susacademy.in/innovaeditor/assets/pdf/new2022/Society%202022.pdf

	APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.susacademy.in/innovaeditor/assets/NOC%20001_NOC_merged.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.susacademy.in/innovaeditor/assets/pdf/new2022/RTE%20Certificate%202022.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.susacademy.in/innovaeditor/assets/Bulding%20Sefty%20Cer.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.susacademy.in/innovaeditor/assets/pdf/new2022/Fire%20cert202324.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.susacademy.in/innovaeditor/assets/Self%20Cert.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.susacademy.in/innovaeditor/assets/Water%20Testing%20Report%202.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.susacademy.in/innovaeditor/assets/Fee%20Detail%20Session%2023-

		24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.susacademy.in/innovaeditor/assets/Acadmic%20Calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.susacademy.in/innovaeditor/assets/pdf/new2022/SMC%202022.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.susacademy.in/innovaeditor/assets/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.susacademy.in/innovaeditor/assets/Result%2023ttttt.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Navi kiran
2	TOTAL NO. OF TEACHERS	37
	PGT	13
	TGT	9
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Gursharan Singh

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Virpal Kaur

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	Good Result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	34	97.4	Good Result

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	31 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE	https://www.youtube.com/@susacademysatauj1080

	INFRASTRUCTURE OF THE SCHOOL	