REGIONAL WATER TESTING LAB, SANGRUR

Prem Basti, D. C Office Road, Opposite to Punjab Gramin Bank, Sangrur
rwtlsangrur@gmail.com

TEST REPORT

Name & Address of Customer : **Shaheed Udham Singh Academy** **Shaheed Udham Singh Academy, Satauj**		Customer Reference No.	**No : Suss/22/085 Dated : 29/04/2022**
		Sample Submitted by	**Sukhwinder Singh**
		Date of Sample Receipt	**30/04/2022**
		Analysis Starting Date	**02/05/2022**
		Analysis completion Date	**03/05/2022**
Discipline : **Chemical Testing,Bacteriological Testing**		Group: **Water**	
Test Report No.:	**RWTL/SNG/2122/2223/00027**	Date of Issue :	**11/05/2022**
Registration no.:	**RWTL/SNG/2122/REG2223/00088**	Condition of Sample :	**Unsealed**
Source :	**NA**	Quantity/Type of Bottle:	**1000 ml / Amber Colored Glass Bottle**
Scheme :	**NA**	Location/Depth :	**Shaheed Udham Singh Academy, Satauj / NA**
Village :	**NA**	Habitation :	**NA**
Block:	**Sangrur**	District :	**Sangrur**
Latitude :	**NA**	Longitude:	**NA**

Sample Type: **Treated Water**

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	Iron	0.02	1.0	No Relaxation	mg/l	Spectrophotometric Method
2	Sulphate	15	200	400	mg/l	Spectrophotometric Method
3	Fluoride	0.06	1.0	1.5	mg/l	APHA 4500 F-(23rd Ed. 2017)/IS-3025 (Part-60)
4	Nitrate	2.3	45	No Relaxation	mg/l	Spectrophotometric Method/ APHA 4500 NO3- (23rd Ed. 2017)
5	Arsenic	ND	0.01	No relaxation	mg/l	Spectrophotometric Method/ Colorimetric Method
6	Total Coliform	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method
7	E-Coli	ND	Shall not be detectable in any 100 ml sample	No relaxation	MPN/100 ml.	IS-1622 MPN Method

This Report is issued under the following terms & Condition :

1. This report is referring only to the tested sample and for applicable parameter.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't beused be as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed)
5. * Value not available or test not performed for this parameter.

Dr. Ramesh Jhorar
Quality Manager
Authorized Signatory
For, Regional Water Testing Lab, Sangrur

---------- **End of the Test Report** ----------

REGIONAL WATER TESTING LAB, SANGRUR

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To,

Shaheed Udham Singh Academy
Shaheed Udham Singh Academy, Satauj

No.: RWTL/SNG/2122/2223/00027 Dated : 11/05/2022

Subject : Testing Reports of Water Samples.

Reference: Your Letter/SRF No. Suss/22/085 Dated: 29/04/2022

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 30/04/2022. It is request to fill the attached feedback form and send it back to Regional Water Testing Lab, Sangrur

D/A : Test Report

Authorized Signatory
For, Regional Water Testing Lab, Sangrur