APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	shaheed udham singh academy satauj
2	AFFILIATION NO.(IF APPLICABLE)	1630730
3	SCHOOL CODE (IF APPLICABLE)	20714
4	COMPLETE ADDRESS WITH PIN CODE*	heron-kanakwal road, Satauj (Sangrur) 148028, SANGRUR , PUNJAB - 148028
5	PRINCIPAL NAME*	Navi kiran
6	PRINCIPAL QUALIFICATION*	M.A. B.ed
7	SCHOOL EMAIL ID*	susacademy911@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01676293464

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.susacademy.in/innovaeditor/assets/pdf/Water%2

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
2	ANNUAL ACADEMIC CALENDER*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://www.susacademy.in/innovaeditor/assets/pdf/new2022
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.susacademy.in/innovaeditor/assets/pdf/new2022

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Navi kiran
2	TOTAL NO. OF TEACHERS*	42
	PGT*	15
	TGT*	12
	PRT*	15
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	RAJWINDER KAUR(M.A.,B.ED)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	TRUNA RANI(M.A.,M.PHIL.)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	50	50	100	THERE ARE TWO STUDENTS GOT HUNDRED PERCENT IN MATHS AND SCI.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	29	100	THERE ARE ONE STUDENT GOT HUNDRED PERCENT IN LANGUAGE SUBJECT.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8093.7

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	28 / 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	5 / 50
4	INTERNET FACILITY*	(●) Yes ( ) No
5	NO. OF GIRLS TOILETS*	13
6	NO. OF BOYS TOILETS*	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=9jJFnkuMdXI

SAVE DATA